



25. Occupation and Designation: \_\_\_\_\_

26. **Details of Family Members Earning (Take extra sheet if required):**

Sr. No	Family Member Name	Relationship	Family Member occupation* (Specify)	Organization Name	Designation	Monthly Gross Pay/Earning
1						
2						
3						

\* Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Detail/ Nature of self-business need to be filled in at remarks Colum).
5. Others.

27. **Family Details:**

Sr. No	Brothers/Sisters	Age	Profession	Married/ Unmarried	Remarks
1					
2					
3					
4					

28. **Details of Siblings Studying:**

Sr. No	Name	Relation with Applicant	Name & Address of Institute	Institute Type (Public/Private)	Tuition Fee Per Month ** (A)	Misc Educational Expenses (B)	Total Education Expenses (A+B)
1							
2							
3							
4							
5							

\*\* In case of semester fee, calculation be done on monthly basis.

29. **Asset Income (Monthly Basis)**

Sr. No	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits						
4	Shares/Securities						
5	Other(Specify)						
<b>Total</b>							

30. **Assets worth(Current Market Value in Pak. Rs.)**

Sr. No	Assets Title	Qty	Size	Location(Address)
1	Residential Plots			
2	Commercial Plots			
3	Agricultural Land			
4	Employer/Govt Scheme Plots			

31. **Assets worth(Current Market Value in Pak .Rs.)**

Sr. No	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks / Prize bond						
6	Others/Cattle(s)						
<b>Total</b>							

32. **Any Other Income (Per Month)** \_\_\_\_\_

33. **Expenditure (Per Month)**

Expenditure Type	Cost per Month
Grocery/ Food	
Accommodation	
Medical	
Utility Bills (Electricity, Gas, Water of last month)	
Travelling Expenses	
Any Other (Specify)	

Description	Amounts in Pak Rupees
Total Monthly Income	
Total Monthly Expenditure	

34. Does the family own any Transport?  Yes  No

**If yes kindly fill the relevant details:**

Sr. No	Transport Type (Car/ Motor cycle/ Others)***	Make/ Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					

\*\*\* Others: include tractor, rickshaw, bicycle, motor cycle rickshaw, carriage pick, truck etc.

35. **Have you ever got any other Scholarships:** Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

Sr. No	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class/Level at which Scholarship was granted
1					
2					
3					

36. How much assistance is needed on semester basis in terms of fee and hostel charges?

\_\_\_\_\_

37. Explain your suitability for this scholarship. (Attach separate sheet if required)

\_\_\_\_\_

**UNDERTAKING**

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found in correct / false after grant of financial assistance, the University will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
2. NUTECH reserves the right to use information given in this form for verification and other purposes.
3. In case of any omission/ commission in providing incomplete/ false information, NUTECH reserves the right to take disciplinary action, which may result into cancellation of admission.
4. Should I be eligible, I authorize NUTECH to collect Zakat funds to pay for my fees and living expenses incurred during my entire undergraduate/ postgraduate program, as well as for other students along with administrative expenses of Zakat system.

Applicant Signature: \_\_\_\_\_

Parent/ Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

Are the applicant documents complete and in order?    Yes                       No

Is the applicant NUTECH Host elite?                      Yes                       No

Application Case Review Dates (i) \_\_\_\_\_ (ii) \_\_\_\_\_

**Additional Remarks**

Dean of Undergraduate Education (DUE)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department

\_\_\_\_\_  
Sign of DUE / Focal Person